

**Form A
Notice of Completion & Environmental Document Transmittal**

SCH # 2007122045

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

PROJECT TITLE

PROJECT TITLE Sheldon/99 GPA and Rezone Project		
LEAD AGENCY City of Elk Grove	CONTACT PERSON Taro Echiburu	
MAILING ADDRESS 8401 Laguna Palms Way	PHONE 916-478-2265	
CITY Elk Grove	ZIP CODE 95758	COUNTY Sacramento

PROJECT LOCATION

COUNTY Sacramento	CITY/NEAREST COMMUNITY Elk Grove	TOTAL ACRES 44.95
CROSS STREETS State Route 99 and Sheldon Road	LATITUDE/LONGITUDE 38° 26' 20" W/ 121° 23' 55" N	ZIP CODE 95758
ASSESSOR'S PARCEL NUMBER(S) 115-0162-010, -011, -012, -013, -014, -015, -016; 115-0150-057, -064, -067; 116-0030-007, -005, - 011, -014, -031, 045, -068, -069;	SECTION 23 and 26	TOWNSHIP 7N
	RANGE 5E	BASE 021 Mt. Diablo (PLSS)
WITHIN 2 MILES: STATE HIGHWAY NUMBER 99	WATERWAYS Whitehouse Creek, Laguna Creek	
AIRPORTS None	RAILWAYS None	SCHOOLS Roy Herburger Elementary School, Edward Harris Jr. Middle School, Monterey Trail High School

DOCUMENT TYPE

CEQA	<input type="checkbox"/> NOP	<input checked="" type="checkbox"/> Draft EIR	NEPA	<input type="checkbox"/> NOI	OTHER	<input type="checkbox"/> Joint Document
	<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement to EIR (Note prior SCH# below)		<input type="checkbox"/> EA		<input type="checkbox"/> Final Document
	<input type="checkbox"/> Neg Dec	<input type="checkbox"/> Subsequent EIR (Note prior SCH# below)		<input type="checkbox"/> Draft EIS		<input type="checkbox"/> Other _____
	<input type="checkbox"/> Mit Neg Dec	<input type="checkbox"/> Other _____		<input type="checkbox"/> FONSI		

LOCAL ACTION TYPE

<input checked="" type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input checked="" type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other _____

DEVELOPMENT TYPE

<input checked="" type="checkbox"/> Residential	Units _____	Acres <u>11.85</u>	Employees _____	<input type="checkbox"/> Transportation	Type _____
<input type="checkbox"/> Office	Sq. ft. _____	Acres _____	Employees _____	<input type="checkbox"/> Mining	Mineral _____
<input checked="" type="checkbox"/> Commercial	Sq. ft. _____	Acres <u>20.81</u>	Employees _____	<input type="checkbox"/> Hazardous Waste	Type _____
<input type="checkbox"/> Industrial	Sq. ft. _____	Acres _____	Employees _____	<input type="checkbox"/> Water Facilities	Type _____ MGD _____
<input type="checkbox"/> Educational _____				<input type="checkbox"/> Waste Treatment	Type _____ MGD _____
<input type="checkbox"/> Recreational _____				<input type="checkbox"/> Power	Type _____ MW _____
<input type="checkbox"/> Other _____					

PROJECT ISSUES DISCUSSED IN DOCUMENT

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archaeological/Historical	<input checked="" type="checkbox"/> Geological/Seismic	<input checked="" type="checkbox"/> Sewer Systems	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other _____

PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION: General Plan Land Use Designation: Low and Medium Density Residential/Commercial. Zoning: SPA – Calvine/99 Special Planning Area/ AR-5 - Agricultural Residential 5-acre minimum

PROJECT DESCRIPTION: The proposed project would change the General Plan land use designations and zoning designations of 18 parcels (5 of the 19 parcels are for rezoning only) totaling 44.95 acres affected by the Sheldon Road/SR 99 Interchange Improvement Project from Low and Medium Density Residential to Commercial and High Density Residential. Of those 18 parcels, 10 parcels are located within the Calvine/99 Special Planning Area (SPA) and will require an amendment to the land use exhibit.

REVIEWING AGENCIES CHECKLIST

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District # 3	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Reclamation Board
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input checked="" type="checkbox"/> Regional WQCB # 5S (Central Valley)
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Colorado River Board Commission	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Office of Public School Construction	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Fish & Game Region # 2	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Forestry & Fire Protection	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input checked="" type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input checked="" type="checkbox"/> Native American Heritage Commission	

PUBLIC REVIEW PERIOD

Starting Date: August 15, 2008

Ending Date: September 29, 2008

LEAD AGENCY (COMPLETE IF APPLICABLE):

Consulting Firm: PMC

Address: 2729 Prospect Park Drive, Suite 220

City/State/Zip: Rancho Cordova, CA 95670

Contact: Melanie Halajian

Phone: (916) 361-8384

Applicant: City of Elk Grove

Address: 8401 Laguna Palms Way

City/State/Zip: Elk Grove, CA 95758

Phone: (916) 478-2265

Signature of Lead Agency Representative _____

Date _____