



Governor's Office of Planning and Research
State Clearinghouse



Gray Davis
GOVERNOR

Steve Nissen
ACTING DIRECTOR

ACKNOWLEDGEMENT OF RECEIPT

DATE: October 31, 2000
TO: Patrick Angell
City of Elk Grove
8949 Elk Grove Boulevard
Elk Grove, CA 95624
RE: Lent Ranch General Plan Amendment (Lent Ranch)
SCH#: 1997122002

RECEIVED BY
NOV 07 2000
ELK GROVE
PLANNING DEPARTMENT

This is to acknowledge that the State Clearinghouse has received your environmental document for state review. The review period assigned by the State Clearinghouse is:

Review Start Date: October 27, 2000
Review End Date: December 11, 2000

We have distributed your document to the following agencies and departments:

- Air Resources Board, Transportation Projects
- California Highway Patrol
- Caltrans, District 3
- Department of Conservation
- Department of Fish and Game, Region 2
- Department of Food and Agriculture
- Department of Toxic Substances Control
- Integrated Waste Management Board
- Native American Heritage Commission
- Office of Historic Preservation
- Reclamation Board
- Regional Water Quality Control Bd., Region 5 (Sacramento)
- Resources Agency
- State Lands Commission

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The State Clearinghouse will provide a closing letter with any state agency comments to your attention on the date following the close of the review period.

Thank you for your participation in the State Clearinghouse review process.



Gray Davis
GOVERNOR

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse



Steve Nissen
ACTING DIRECTOR

December 15, 2000

Patrick Angell
City of Elk Grove
8949 Elk Grove Boulevard
Elk Grove, CA 95624

Subject: Lent Ranch General Plan Amendment, Rezone and Transportation System Management Plan
SCH#: 1997122002

Dear Patrick Angell:

The State Clearinghouse submitted the above named Draft EIR to selected state agencies for review. On the enclosed Document Details Report please note that the Clearinghouse has listed the state agencies that reviewed your document. The review period closed on December 15, 2000, and the comments from the responding agency (ies) is (are) enclosed. If this comment package is not in order, please notify the State Clearinghouse immediately. Please refer to the project's ten-digit State Clearinghouse number in future correspondence so that we may respond promptly.

Please note that Section 21104(c) of the California Public Resources Code states that:

"A responsible or other public agency shall only make substantive comments regarding those activities involved in a project which are within an area of expertise of the agency or which are required to be carried out or approved by the agency. Those comments shall be supported by specific documentation."

These comments are forwarded for use in preparing your final environmental document. Should you need more information or clarification of the enclosed comments, we recommend that you contact the commenting agency directly.

This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act. Please contact the State Clearinghouse at (916) 445-0613 if you have any questions regarding the environmental review process.

Sincerely,

Terry Roberts
Senior Planner, State Clearinghouse

Enclosures
cc: Resources Agency

1400 TENTH STREET P.O. BOX 3044 SACRAMENTO, CALIFORNIA 95812-3044
916-445-0613 FAX 916-323-3018 WWW.OPR.CA.GOV/CLEARINGHOUSE.HTML

**Document Details Report
State Clearinghouse Data Base**

SCH# 1997122002
Project Title Lent Ranch General Plan Amendment, Rezone and Transportation System Management Plan
Lead Agency Sacramento County

Type EIR Draft EIR
Description Proposed General Plan Amendment, rezone, and transportation system management plan for a regional shopping mall and ancillary commercial development.

Lead Agency Contact

Name Patrick Angell
Agency City of Elk Grove **Fax**
Phone 916-361-8384
email
Address 8949 Elk Grove Boulevard **State** CA **Zip** 95624
City Elk Grove

Project Location

County Sacramento
City Sacramento
Region
Cross Streets Highway 99/Kammerer Road
Parcel No. 132-0152-002;134-0600-019;134-0220-068 and 069
Township **Range** **Section** **Base**

Proximity to:

Highways 99
Airports
Railways
Waterways Cosumnes River
Schools
Land Use Present Land Use: Fallow cropland/abandoned Irrigation ditches Zoning: Ag-80 General Plan: Urban Development Area

Project Issues Aesthetic/Visual; Agricultural Land; Air Quality; Archaeologic-Historic; Drainage/Absorption; Economics/Jobs; Flood Plain/Flooding; Geologic/Seismic; Minerals; Noise; Population/Housing Balance; Public Services; Recreation/Parks; Schools/Universities; Sewer Capacity; Soil Erosion/Compaction/Grading; Solid Waste; Toxic/Hazardous; Traffic/Circulation; Vegetation; Water Quality; Water Supply; Wetland/Riparian; Growth Inducing; Wildlife; Landuse; Cumulative Effects

Reviewing Agencies Resources Agency; Department of Conservation; Department of Fish and Game, Region 2; Office of Historic Preservation; Reclamation Board; California Highway Patrol; Caltrans, District 3; Department of Food and Agriculture; Air Resources Board, Transportation Projects; Integrated Waste Management Board; Regional Water Quality Control Bd., Region 5 (Sacramento); Department of Toxic Substances Control; Native American Heritage Commission; State Lands Commission

Date Received 10/27/2000 **Start of Review** 10/27/2000 **End of Review** 12/15/2000

3. **Letter from Office of Planning and Research - State Clearinghouse, dated October 31, 2000**

Response 1

This comment is acknowledged. Because this comment does not address the content of the Draft EIR, no further response is required.

Response 2

The Office of Planning and Research (OPR) is simply indicating that City has complied with State Clearinghouse review requirements. This comment is acknowledged. Because this comment does not address the content of the Draft EIR, no further response is required. One state agency, the California Department of Transportation, submitted comments and is responded to under Letter No. 4.